



## 4-H Youth Development

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“Learn by Doing”

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# Exhibitor Handbook

Coordinator

Jaime Flora

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623-225-9506



October 4-27, 2019  
Open Wednesday – Sunday

1826 W McDowell Rd.  
Phoenix, AZ 85007

[www.azstatefair.com](http://www.azstatefair.com)

<b><u>Entry Fees:</u></b>	\$1 per entry (Cloverbuds no entry fees)
<b><u>Premiums:</u></b>	Blue Ribbon: \$3 (3 pts), Red Ribbon: \$2 (2 pts), White Ribbon: \$1(1 pt)(Cloverbuds–no premiums)
<b><u>Online deadline:</u></b>	Friday, September 13, 2019 at 10:59 pm
<b><u>Receiving:</u></b>	September 20 from 10 am to 7 pm and Sept. 21 from 9 am to 12 pm for non-perishable items October 1, 2019 from 10:00 am to 7:00 pm for perishable items (Culinary, Floriculture & Hortic.)
<b><u>Location:</u></b>	South Hall – South Side (drop off located right below south box office)
<b><u>Release:</u></b>	Fri., Nov. 1, 2019 from 9:00 am to 7:00 pm & Sat., Nov. 2, 2019 from 9:00 am to 12:00 pm
<b><u>Contact:</u></b>	For questions regarding entering your projects in the fair or general fair inquiries, please contact <a href="mailto:entrieshelp@azstatefair.com">entrieshelp@azstatefair.com</a> or <a href="mailto:nicki.hanger@azstatefair.com">nicki.hanger@azstatefair.com</a> or by calling 602- 257-7130. If you have questions about your project and the details regarding it, contact the Coordinator.

## **Special Rules and Regulations for 4-H Youth Development**

(See General Rules for further instruction)

1. Exhibitors in this department must have been enrolled in 4-H within each project group for the club year of October 1, 2018 through September 30, 2019 and met the requirements of their respective county (if any) for fair entry qualification.
2. 4-H age classifications are Cloverbuds (5-8 years of age), Junior (9-13 years of age), and Senior (14-19 years of age). Age is as of January 1, 2019.
3. Exhibits must be the sole work of the 4-H member and made during the past 4-H year. Exhibits must not have been entered in previous Arizona State Fairs, however may have been entered in member's respective county fair. Blue ribbon or rosette at county fair is not required of exhibits, but all exhibits should be worthy of competition.
4. Exhibitors are responsible for selecting the proper division and class for each entry. Entries improperly classified at the time of receiving may result in not being judged.
5. Unlimited Entries are allowed for all classes unless specified. Premiums are limited to the top 2 per class per exhibitor.
6. All entries may not be displayed based on variety and space available. Coordinator will make final decision regarding placement.
7. All exhibits must be properly and securely labeled with member name, club, division and class, and years in 4-H/project. Exhibits not properly identified may not be judged or displayed. Members must submit a 3x5 card explaining how the project was made for the judge/display.
8. Artwork submitted on a canvas or frame must be securely wire hung for display or it will not be accepted.
9. Poster Exhibits shall be on standard size boards – poster, foam board or tri-fold display board (cardboard or foam board). Demonstration posters are not acceptable.
10. No live animals are permitted to exhibit in this department.
11. Management and judges reserve the right to remove exhibits which are considered obscene or harmful to minors as defined in the Arizona Criminal Code.
12. The Coordinator reserves the right to remove and dispose of plants and/or food showing signs of decay/spoilage during the run of the fair.
13. It shall be at the sole discretion of the judges whether the entries are awarded Blue, Red, White Awards or Rosettes and corresponding premium money. No division or class may be reopened after the judging is finished.
14. Judging is closed to the public. Information on awards is available after opening day of fair.
15. Exhibits are judged by the Danish system. Ribbons mean the following- Blue Ribbon- Excellent/exceeds minimum standards, Red Ribbon- Good/Meets minimum standards, White Ribbon- Fair/does not meet minimum standards, No Ribbon –Cannot be judged due to being misclassified or being incomplete, Rosette Ribbon- may be awarded to exhibits deemed worthy to be outstanding.
16. Premier Awards will be awarded to the following – Premier Exhibitor (1 per County) – Exhibitor with the highest overall point total for all entries in this department. Premier Club (1 per County) – Club with the highest overall point total for all entries in this department. Premier County – the county with the highest average points (County Point totals divided by County Exhibitors in this department).
- 17. Exhibits must be delivered during the specified receiving times and picked up during specified releasing times, Exhibitors outside of Maricopa County are encouraged to use the County Outreach Program.**

## Division 10- Cloverbuds

Each Cloverbud may enter up to 3 different items, directly related to 4-H activities participated in, project areas studied and/or items made (includes, but not limited to: animals, creative arts, food & nutrition, health & safety, insects, my family, nature & gardening, our community, recreation, recycled items, science, sewing, the environment, etc.) Limit of 3 entries per cloverbud member.

## Clothing and Textiles

### Division 11 – Clothing – Beginning (1-3 Years)

### Division 12 – Clothing – Intermediate (4-6 Years)

### Division 13 – Clothing – Advanced (7+ Years)

Class	Description
100	Individual Garment (blouse, shirt, dress, jumper, pants, shorts, skirt, etc.)
101	Garment Set (Suit, matching separates, etc.)
102	Exterior Covering (jacket, cloak, hat, etc.)
103	Household item (pillow, pillowcase, dish towel, tote bag, apron, toy, etc.)
104	Costume (must be constructed by sewing or with sewn or embellishments – non sewn costumes see Arts and Crafts section)
105	Other than classified

### Division 14 – Quilting – Junior

### Division 15 – Quilting – Senior

Class	Description
100	Bed Size Quilt
101	Lap or baby quilt
102	Quilted Wall hanging or decorative item, including pillows.
103	Quilted Garment
104	Other than classified

## County 4-H Displays

If you are a County 4-H Extension Agent and wish to display at the Fair, please contact the Coordinator  
by  
September 1, 2019.

## Food and Nutrition

### Division 16 – Food and Nutrition – Beginning (1-3 Years)

### Division 17 – Food and Nutrition – Intermediate (4-6 Years)

### Division 18 – Food and Nutrition – Advanced (7+ Years)

Cakes, pies and breads shall be delivered whole. Cookies and pastries should be delivered in quantities of 8. All entries must be on disposable containers and properly wrapped in plastic. No items requiring refrigeration will be accepted. All entries must be properly labeled and include a minimum 3" x 5" card that includes the name of the food item and the recipe used to prepare it.

Class	Description
100	Bread, including rolls and quick bread
101	Cakes, including cupcakes
102	Candy
103	Cookies
104	Meal Plan
105	Pastries
106	Pies
107	Recipe Book
108	Other than classified

## Division 21 – Food Preservation – Junior

## Division 22 – Food Preservation - Senior

All entries must be submitted in proper containers. Canning jars for all canned items and plastic bags or disposable containers for dried items. All canned goods need to have 2 jars/containers submitted – one for judging (may be a small sample size jar) and one for display (full size) . Entries must be properly labeled with the product name, date preserved and preservation method. Jars will be opened for judging and will be marked accordingly.

Class	Description	Class	Description
100	Canned Fruit	109	Salsas
101	Canned Meat	110	Sauces
102	Canned Vegetables	111	Snack Foods (Trail mix, Granola Bars, Chips, Popcorn, etc.)
103	Dried Fruit/Fruit Leathers	112	Soups
104	Dried Meat	113	Syrups
105	Jams	114	Vinegars
106	Jellies	115	Other than classified
107	Pickles/Relishes		
108	Preserves (including marmalades and conserves)		

## Photography & Videography

### Division 23 – Photography – Beginning (1-3 Years)

### Division 24 – Photography – Intermediate (4-6 Years)

### Division 25 – Photography – Advanced (7+ Years)

Photographs must be printed on photo paper. Beginner/Intermediate exhibitors must print a 4x6 or 5x7 photo mounted on 8x10 board. Advanced exhibitors must print a 8x10 photo mounted on 11x14 boards. Use photo corner mounts, glue stick or rubber cement to mount photo securely on board. No framed photography or window matting will be accepted. All photographs must be labeled on the back of the mat/poster board with name, age, years in 4-H project, when photo was taken, what type of camera used, printing process and any computer enhancements listed, division and class.

**\*\* All photos must be the sole work of the exhibitor including manipulated/composite work.\*\***

Class	Description
100	General Photography – Unedited images.
101	Manipulated Images – any image edited using software. Does not include changing a color print to black and white or sepia. <b>Must include 4”x6” original image</b> and a description of manipulations made and software used on back of mat/poster board.
102	Special Photography Techniques – includes but is not limited to panoramic, use of lens filters, night photography, time lapse photography, etc.
103	Studio Portraiture – Use of backdrops, lighting, props, etc. May be people or animals as long as correct format is used.
104	Photo Story – Use photography to tell a story, may use captions.
105	Photojournalism - Photography with accompanying news article.
106	Advertising/Marketing – Use of photography to advertise/market a product, service, location, etc. including captioning.
107	Scrapbook or yearbook page layout – Photos and page layout must be sole work of exhibitor (no outside source photos).
108	Calendar – 12 photographs for calendar (any theme) (May be displayed on a poster or a physical entry)
109	Portfolio – (10-15 best photos with labels, project notations, title, etc.)

**Division 28 – Videography – Junior****Division 29 – Videography - Senior**

Videos must be in WMV, MP4 or MPEG format. Video entries must be submitted on a flash drive (multiple videos may be on one flash drive). Flash drive is to be placed in a plastic zippered bag, labeled with member name. A 3"x5" card with the member's name, club, video class, subject, and production method should be inside zippered bag.

**Class Description**

100	Commercial – 30 seconds to 1 minute length, any subject.
101	Video Story – 1-2 minutes in length, any subject.
102	Video Story – 2-5 minutes in length, any subject.

**Demonstrators Wanted**

Come demonstrate your 4-H projects during the fair. Contact the Coordinator to schedule a time.

**Visual Arts****Division 30 – Cake Decorating – Junior****Division 31 – Cake Decorating – Senior****Class Description**

100	Cake or Cookie (no decorator tubes) – any cake or cookie up to 8", no decorator tubes may be used.
101	Cake or Cookie (decorator tubes) – any cake or cookie up to 8", decorated using decorator tubes.
102	Edible Cake with Edible Decorations - Judged on decorations only, will not be judged on taste
103	Non-Edible Base with Edible Decorations – Decorator tubes may be used; non-edible decorations may be included.
104	Gingerbread House (or Similar)
105	Icing Sampler – cardboard cake round showing sample of decoration methods, each clearly labeled.
106	Other than classified.

**Division 32 – Communications & Expressive Arts - Junior****Division 33 – Communications & Expressive Arts - Senior**

- May submit recorded performance video on flash drive, maximum title 15 minutes. Computer Creations must be submitted on a flash drive and with a paper print out.

**Class Description**

100	4-H Story (From Record book, 1 page maximum-Junior, 3 page maximum-Senior)
101	Creative Writing (Poem, Story, Play)
102	Formal Writing: (Resume, Essays and Research paper (must relate to enrolled projects))
103	Performing Arts (Clowning, Dance, Drama, Modeling, Theatre, Storytelling, Music)
104	Personal Development (Citizenship, Leadership, Service Learning)
105	Public Speaking (Written Speech/Video Performance)
106	Journalism (News Article/Newsletter/Bulletin)
107	Computer Creations (PowerPoints/Programs/Etc)
108	Other than described

**Division 34 – Fine Arts – Junior****Division 35 – Fine Arts – Senior****Class Description**

100	Ceramics (Handmade/Non-Commercial)
101	Ceramics (Wheel Thrown/Free Form)
102	Drawing – Pencil, colored pencil, pen, pen and ink, chalk, charcoal, pastels, pyrography or any other drawing media.
103	Painting – Acrylic, oil, watercolor, tempera or any other painting media.

**Class Description**

104	Mixed Media – two or more media used on one piece of art work.
105	Sculpture – any media
106	Fine Jewelry/Lapidary
107	Digital Art (Computer generated – specify program)
108	Calligraphy
109	Other than classified

**Division 36 – Needle & Sewing Crafts – Junior****Division 37 – Needle & Sewing Crafts – Senior**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Counted Cross Stitch	105	Knitting
101	Crochet (single stitch)	106	Needlepoint
102	Crochet (double stitch)	107	Spinning
103	Embroidery	108	Other than classified
104	Felting		

**Division 38 – Leathercraft – Junior****Division 39 – Leathercraft – Senior**

<b>Class</b>	<b>Description</b>
100	Small Project (kit) - includes key fobs, coasters, coin purses, bracelets, bookmarks, etc.
101	Small Project (no kit) – includes key fobs, coasters, coin purses, bracelets, bookmarks, etc.
102	Medium Project (kit) – includes belts, dog collars, wallets, book covers, etc.
103	Medium Project (no kit) – includes belts, dog collars, wallets, book covers, etc.
104	Large Project (kit) – includes holsters, scabbards, purses, etc.
105	Large Project (no kit) – includes holsters, scabbards, purses, etc.
106	Other than classified

**Division 40 – Woodworking – Junior****Division 41 – Woodworking – Senior**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Birdhouse or feeder	106	Furniture (large piece)
101	Bookcase	107	Game or Toy
102	Bowl or Vase	108	Kitchen Item
103	Chest	109	Lamp
104	Desk/Office Item	110	Refinished Item
105	Furniture (small piece)	111	Other than classified

**Division 42 – Miscellaneous Arts & Crafts – Junior****Division 43 – Miscellaneous Arts & Crafts – Senior**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Beadwork	111	Floral Arrangement (dried or artificial material only) (fresh arrangements under floriculture)
101	Candle Making		
102	Ceramic (glaze/fire (purchased & decorated))	112	Foam Crafts
103	Costume Creation	113	Glass Crafts
104	Decorated Clothing (paint, bedazzle, etc.)	114	Holiday Decorations (any holiday or season) (except wreaths)
105	Decorated Fashion Accessory (paint, bedazzle, etc.)	115	Knotted/Tied Blankets
106	Decoupage	116	Latch Hook
107	Doll or Puppet (any media)	117	Macramé
108	Egg Art	118	Metal Crafts
109	Fabric Crafts	119	Mixed Media (two or more techniques on the same item)
110	Fashion Accessories	120	Mobile/Diorama/Models

121	Natural Media Crafts (dried flowers, gourds, shells, etc.)	126	Scratchboard
122	Paper Crafts (card making, origami, paper mache, quilling, etc.)	127	Soap Making
123	Plastercraft	128	String Art
124	Recycled (must include card listing items used. Must be made from "trash" items – not easily reused or only decorated)	129	Tole Painting
125	Scrapbooking (individual pages, complete books)	130	Weaving (baskets, pot holders, rugs, etc.)
		131	Wood Crafts (balsa, craft sticks, etc.)
		132	Wreaths
		133	Collection (maximum display size is 2 feet by 3 feet as space is available)
		134	Other than described

## Science and Miscellaneous

### Division 44 – Animal Sciences – Junior

### Division 45 – Animal Sciences – Senior

Entries are not limited to posters. For example, homemade dog biscuits could be entered in dog, a braided bridle could be entered in horse, a pet bed could be entered in cat, and handmade cage accessories could be entered in poultry.

Class	Description	Class	Description
100	Beef	109	Pocket Pets
101	Cavy	110	Poultry
102	Cat	111	Pygmy Goat
103	Dairy Cattle	112	Rabbit
104	Dairy Goat	113	Sheep
105	Dog	114	Swine
106	Guide Dog/Service Dog	115	Veterinary Science
107	Horse	116	Other than classified
108	Meat Goat		

### Division 46 – Floriculture/Horticulture – Junior

### Division 47 – Floriculture/Horticulture – Senior

Entries must be grown by the exhibitor unless noted. Entries must be properly labeled with botanical information.

Class	Description	Class	Description
100	Bottle Garden	109	Garden Décor/Accessories
101	Cactus	110	Gourds
102	Container Garden	111	House/Potted Plants
103	Compost	112	Landscape Design
104	Crops (grains, hays, cotton, etc.) – Sample of crop with acreage/yield information	113	Melons
105	Dish Garden (at least 3 plants, any variety)	114	Nuts
106	Floral Design – fresh arrangement (flowers need not be grown by exhibitor) not to exceed 24"x24" (Dried/Artificial arrangements under Arts and Crafts)	115	Propagated Plants
107	Flowers (3 stems, same variety/color)	116	Roses (1 Stem)
108	Garden Design/Plan/Record	117	Scarecrow
		118	Succulents
		119	Terrarium – any size, must be covered
		120	Vegetables – Large
		121	Vegetables – Small
		122	Other than classified

**Division 48 – Aerospace & Rocketry – Junior****Division 49 – Aerospace & Rocketry – Senior**

Class	Description
100	Airplane or rocket model kit (non powered) <b>Juniors Only</b>
101	Airplane or rocket model kit (powered) with written descriptions of capabilities. <b>Juniors Only</b>
102	Airplane or rocket model (no kits, non-powered)
103	Airplane or rocket model (no kits, powered) with written descriptions of capabilities or flight record
104	Launch pad and/or Launch controls
105	Rocket launch log book/Airplane flight record book, include photos of launches/flights
106	Other than classified

**Division 50 – Entomology – Junior****Division 51 – Entomology – Senior**

Class	Description
100	Collections (minimum requirements listed by year in project) 1 <sup>st</sup> year – 25+insects, 6 orders, 25 in 12 months prior 2 <sup>nd</sup> year – 50+insects, 12 orders, 25 in 12 months prior 3 <sup>rd</sup> year – 100+insects, 16 orders, 50 in 12 months prior 4 <sup>th</sup> year – 150+insects, 20 orders, 50 in 12 months prior 5 <sup>th</sup> year – 200+insects, 22 orders, 50 in 12 months prior 6 <sup>th</sup> year – 250+insects, 24 orders, 50 in 12 months prior 7 <sup>th</sup> year – 250+insects, 26 orders, 50 in 12 months prior
101	Life Stages Display – 3 or more insects belonging to different orders
102	Senior Exhibit – Arizona Economic impact (6 insects of economic significance to Arizona, with information on how/why they have economic impact, management strategy, overall economic impact/cost)
103	Unusual insect specimen (well displayed and labeled)
104	Apiary/Beekeeping (Honey, combs, etc)
105	Other than classified

**Division 52 – Family & Consumer Sciences – Junior****Division 53 – Family & Consumer Sciences – Senior**

Class	Description	Class	Description
100	Child Development	106	Life Enrichment
101	Consumer Education	107	Me & My Life
102	Cultural Heritage	108	Money Management
103	Entrepreneurship	109	Sitter
104	Health & Fitness	110	Other than described
105	Home Environment		

**Division 54 – Geology – Junior****Division 55 – Geology - Senior**

Class	Description	Class	Description
100	Cabinet Specimens	104	Miniatures
101	Fossils	105	Minerals (all of the same family)
102	Jewelry (must be created from member collected specimens)	106	Minerals (all of the same locality)
		107	Single Specimen
103	Lapidary (done by member only)	108	Other than classified



**Division 56 – Outdoor Recreation – Junior****Division 57 – Outdoor Recreation - Senior**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	ATV (All Terrain Vehicles)	104	Geospatial
101	Backpacking	105	Hiking
102	Camping	106	Hunting
103	Fishing	107	Other than classified

**Division 58 – Science & Technology – Junior****Division 59 – Science & Technology - Senior**

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Backyards and Beyond	106	Robotics
101	Computer Science	107	Small Engines
102	Electricity	108	Welding
103	Environmental Science	109	Wildlife
104	Forestry	110	Other than classified
105	Geospatial		

**Division 60 – Shooting Sports – Junior****Division 61 – Shooting Sports – Senior**

Poster or Tri-Fold displays only, No Firearms can be exhibited

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Archery	103	Rifle
101	Muzzle Load	104	Shotgun
102	Pistol	105	Other than classified

**Educational and Promotional****Division 62 – Educational Exhibit – Junior****Division 63 – Educational Exhibit – Senior**

Entries are to be done on poster or Tri-fold display board only. Open to all 4-H members. Educational displays must be informational/research only and not include members project work. Project displays must be entered in their respective Division/Class. Demo Posters will not be accepted.

<b>Class</b>	<b>Description</b>	<b>Class</b>	<b>Description</b>
100	Animal Sciences	107	Performing Arts
101	Clothing & Textiles	108	Personal Development
102	Environmental Education	109	Photography/Videography
103	Family, Consumer & Health Sciences	110	Science & Technology
104	Floriculture, Horticulture and Plant Sci.	111	Shooting Sports
105	Food & Nutrition	112	Visual Arts
106	Outdoor Discovery	113	Other than classified

**Division 64 – Group & Club Displays – Junior/Senior**

Educate the public about your club. Create an attractive exhibit with properly identified and labeled pictures and descriptions related to events and activities your club does. One Entry per club; must be entered under the club's name as the exhibitor unless completed by an individual.

**Division 65 – Historical Exhibit – Junior/Senior**

Exhibits must have historical reference to the 4-H program. Create an attractive exhibit with properly identified and labeled pictures and descriptions related to the historical significance of 4-H.

<b>Class</b>	<b>Description</b>
100	4-H Story Board (a series of 3-6 photos gathered by exhibitor, titled, dated and captioned.)
101	4-H Scrapbooks/Photo Albums (compiled by exhibitor to tell history of 4-H member, club or program)
102	4-H Memorabilia (items gathered by exhibitor, each item identified and labeled, may include collections)
103	Display on the History of 4-H (County, State, or National and must be educational)

**Division 66 – Promotional Exhibits – Junior/Senior**

Promote 4-H in general not a particular project or club.

<b>Class</b>	<b>Description</b>
100	Commercial (video) Individual 30 second – 1 minute length
101	Commercial (video) Club or Group 30 second – 1 minute length
102	Promotional Display Individual - Poster or Tri-fold Display board
103	Promotional Display Club or Group – Poster or Tri-fold Display board

**CHECK OUT THE NEXT PAGE FOR THIS  
YEARS SPECIAL CONTESTS!!!!**

### Special Contests!

Open to all 4-H members enrolled for the 2018-2019 club year, members do not need to be enrolled in each project to enter.) **No Cloverbuds.** Limit of one entry per exhibitor per class. Special contests do not count towards Premier Awards. Entry fees are \$1 and awards are sponsored. Judged on the American System. **Show us your creativity!!**

Receiving for Divisions, 67, 68, 69, 70, 73, 74, 75 and 76 is  
September 20 & 21. See front page for times.

Division 67 – Duct Tape Creations – Junior

Division 68 – Duct Tape Creations – Senior

Exhibitors are to make a usable item out of duct tape (any color and/or pattern). The item must be made primarily of duct tape; however other decorative items may be added. Item may be of original design or created from a pattern. Maximum size of entry is 18"x18"x18". **Entry must be accompanied by a 3"x5" card describing how the item was made and its use.** Entries not having this information will not be considered for judging. Judging will be based on creativity, design and workmanship/craftsmanship.

Division 69 – Yard Art – Junior

Division 70 – Yard Art – Senior

Exhibitors are to make an item used for decorating the yard or garden. Examples of yard art are decorative planters, signs, stepping stones, etc. Plants are not to be included or part of the entry. Entry must be completely constructed by exhibitor. Maximum size of entry is 18"x18"x18". **Entry must be accompanied by a 3"x5" card describing how the item was made and its use.** Entries not having this information will not be considered for judging. **If item is seasonal, describe the time of year/season for the item.** Judging will be based on creativity, design and workmanship/craftsmanship.

Division 71 – Quick Cookies – Junior

Division 72 – Quick Cookies – Senior

Exhibitors are to use pre-packaged cookie mix or pre-prepared cookie dough and add their own extra ingredients to make their very own quick cookie creation. Cookies may be drop, shaped, rolled, bar, etc. Entry is to be baked and cannot require refrigeration. Entry will consist of 8 cookies on a disposable plate and sealed in a plastic bag. **Entry must be accompanied by a 3"x5" card with recipe/preparation instructions.** Entries not having this information will not be considered for judging. Judging will be on creativity, appearance, texture and flavor.

Division 73 – Arizona Photography – Junior

Division 74 – Arizona Photography – Senior

Exhibitors may enter one photograph 8"x10" mounted on 11" x 14" mat board (no poster board, window mat or framing). Photograph must be printed on photo paper and must not be altered. Photograph must have been taken by exhibitor, must be representative of Arizona and must be captioned. **Entry must be accompanied by 3"x5" card attached to the back stating where and when the photo was taken and why it represents Arizona.** Entries not having this information will not be considered for judging. Judging will be based on photo quality, interest, representation of Arizona, presentation and mounting.

Division 75 – Poetry – Junior

Division 76 – Poetry – Senior

Exhibitor may enter one original work created in the past year. Poem is limited to one 8.5"x11" page. Poem may be hand written on page or computer printed (12 point font or larger, easily readable). Illustrations/decorations are allowed, but must be contained on the same page as the poem. Any style of poetry may be used (metered, free verse, haiku, etc.). Judging will be based on ideas/content, organization, word choice, fluency, grammar, punctuation, spelling and neatness.

**Can you determine which is  
the Best in the West Fair Food?**

**Saturday, October 5<sup>th</sup>, 2019 3:00pm**

Come try the best of the best food at the fair including  
corn dogs, turkey legs, and funnel cakes!!

Food will be judged by blind taste test for overall taste, quality of  
cooking, uniformity, unique characteristic food traits  
(Ex: Breeding, hot dog quality, moistness, smoky flavor, cake quality,  
etc.) and overall portion size value.

**Must pre-register for free fair admission for the entrant only.**  
Judging will be held in the Coliseum on Saturday, October 5<sup>th</sup> at 3:00pm.  
Please check-in at the 4-H Department by 2:45pm.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com).  
Entrants must register by Thursday, October 3<sup>rd</sup>.



Old secret family recipe? New modern favorite?  
Share your best chili with us!

**Sunday October 20<sup>th</sup>, 2019 2pm**

*Bring in your heartiest homemade chili.*  
Entrant must bring chili in a thermos or warming  
container/crockpot and submit a minimum of 4 cups for  
judging.

- Judging will be based on the following characteristics:
- a. **Texture:** The texture shall not be tough or mushy.
  - b. **Flavor:** The chili should have good flavoring and chili pepper taste (not too hot or not too mild)
  - c. **Consistency:** Chili should be smooth. Not too thin or thick  
The decision of the judges is final.
- Exhibitors must also include recipe.  
May bring bread or crackers to accompany dish.  
Contest is open to Juniors / Seniors only, no Cloverbuds.  
Must pre-register for free fair admission for entrant only.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com).  
Entrants must register by Thursday, October 17<sup>th</sup>.



**GOTTA SWEET TOOTH? IF NOT, WE DO!!**  
**Sunday, October 13<sup>th</sup>, 2019 2pm**

Join us for a cupcake decorating contest!  
Bring 6 plain cupcakes and edible decorations/icing to decorate on  
stage for judges.

All cupcakes must be standard size and round.

All decorations on the cupcake must be edible.

Cupcakes will be judged for taste, creativity, decorating skills,  
appearance, and following the rules.

No wired, cardboard or tiered cupcake stand may be used. Cupcakes  
must be displayed on a flat board. The board may be any shape and you  
may decorate the board to showcase your theme. You may attach your  
cupcakes to the board with icing, rolled up tape, or any other method.

Contest is open to Juniors / Seniors only, no Cloverbuds.

Must pre-register for free fair admission for entrant only.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com).  
Entrants must register by Thursday, October 10<sup>th</sup>.



What are your best memories of the fair?

Share what you love the most!

**October 4<sup>th</sup> - 20<sup>th</sup> 2019 All Day**

Contest is open to any 4-H member, ages 5-19.  
Cloverbuds (5-8) will receive participation prize only.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com)  
with your photo submissions.

Take pictures during the run of the fair from October 4<sup>th</sup> through the 20<sup>th</sup>  
and submit your best photos. Maximum of 3 per entrant will be accepted.

Entrants are responsible for bringing their own cameras. Cell Phone  
photography will be accepted. No Special Photography techniques or filters  
may be applied, including panoramics.

Pictures must be submitted via email by October 21<sup>st</sup>. Winners will be  
announced via email and the winning photos will be on display during the last  
week of the fair.

Subject must be Fair Fun Related including but not limited too: rides, food,  
animals, exhibits, attractions, landscapes, people, etc.



**TAKE YOUR  
SHOT**

Old secret family recipe? New modern favorite?

Share your soup of the day with us!

Saturday October 5<sup>th</sup>, 2019 2pm

Bring in your heartiest homemade soup.

Entrant must bring soup in a thermos or warming container/crockpot and submit a minimum of 4 cups for judging.

Judging will be based on the following characteristics:  
Appearance, Texture, and Taste. No garnishes or embellishments are allowed.

The decision of the judges is final.

Exhibitor must also include recipe.

May bring bread or crackers to accompany dish.  
Contest is open to Juniors / Seniors only, no Cloverbuds.  
Must pre-register for free fair admission for entrant only.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com).

Entrants must register by Thursday, October 3<sup>rd</sup>.



GOT AN EYE FOR DESIGN?

LIKE SHOWING OFF YOUR OWN UNIQUE STYLE?

Make It, or Purchase It and Coordinate It!!

Join us for the 2<sup>nd</sup> Annual Arizona State Fair  
4-H Fashion Revue!

SATURDAY, OCTOBER 26<sup>th</sup> 3:00PM

HOME ARTS - BUILDING STAGE

Open to all 4-H youth, ages 5-19.

Youth will be able to model a garment they made; or if the item was made for someone else it can be modeled by that person if they are available.

Purchased and coordinated garments will also be allowed and entered in a separate division. Cloverbuds (ages 5-8) will not be judged and will receive a participation prize only. Must pre-register for free fair admission for the entrant only.

Complete the attached entry form and email to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com) by October 24<sup>th</sup>.

**DIVISIONS**

Constructed

Cloverbud  
Junior  
Senior

Purchased

Cloverbud  
Junior  
Senior



Join us every Thursday to learn about giving impromptu speeches and participate in an impromptu speech contest.

Thursday, October 10<sup>th</sup>/17<sup>th</sup>/24<sup>th</sup> 2019 6pm

Impromptu Speaking Contest open for Juniors / Seniors  
Cloverbuds can participate but will not be judged.

Members will select three topics from a pool of topics, pick one to present, and return the other two. No two contestants will speak on the same topic. Topics will be relative to today's youth so they can choose something they know to talk on. Entrants will be given a 3x5 notecard and will have 3 minutes to prepare their thoughts before beginning their presentation.

Junior (9-10) Speeches must be at least 1 minute in length but no longer than 3 minutes.  
Intermediate (11-13) Speeches must be at least 2 minutes in length but no longer than 4 minutes.  
Senior (14-19) Speeches must be at least 3 minutes in length but no longer than 5 minutes.

Two points will be deducted for each 30 seconds over or under the time limit by each of the judges.

Judges will ask questions related to the topic following their presentation. Participants will be scored on: General Appearance, Introduction, Body, Projection to Audience, Voice Control, Pronunciation & Enunciation, Language Effectiveness, Summary, and Overall Presentation.

Members shall dress in nice, clean casual clothes; they may choose to wear official 4-H dress or business casual. A public address system will not be used.

No pre-registration. On-site day of contest registration only.  
Must check-in at the 4-H department by 5:45pm the day of the contest.



Join us each week for a new skill-a-thon challenge!

- ❖ Oct 4-6 ~ Small Stock
- ❖ Oct 9-13 ~ FCS Cooking & Sewing
- ❖ Oct 16-20 ~ Horse or Large Stock
- ❖ Oct 23-27 ~ General Projects

(Photography / Arts & Crafts / Plant Science / etc.)

### On-Site Registration Only

Visit the 4-H Department located in the Coliseum South Hall East and check in any time during the contest dates to receive contest materials.

Stations will be setup within the department for members to test their knowledge. Members cannot use outside resources but will have an unlimited amount of time to complete the stations. Results will be tabulated and announced the following week.

Parents & Leaders can also try their hand and test their knowledge as well so no one is left out of the fun!

Age Divisions: Junior (9-13) / Senior (14-19) / Alumni (Parents & Leaders)

Cloverbuds may participate for fun but will not be judged.

# Stop & Smell the Roses!!

Join us Sunday, October 27<sup>th</sup> 4:00pm

Try your hand at making your own colorful floral arrangement!

We provide everything you need to make an arrangement – base, tools, and flowers - for you to make a fresh bouquet to take home and enjoy!

## Floral Arrangement Contest

Contest is open to Juniors / Seniors only, no Cloverbuds.

Registration is limited to the first 10 entrants.

Complete the attached entry form and email it to [JaymeFlora@gmail.com](mailto:JaymeFlora@gmail.com).

Entrants must register by Thursday, October 17<sup>th</sup>.

Must pre-register for free fair admission for the entrant only.

